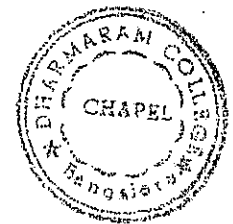




**THE ORDER OF THE
SYRO - MALABAR QURBANA**



THE ORDER OF THE SYRO - MALABAR QURBANA

The celebrant after having washed his hands and put on the sacred vestments, enters the sanctuary in procession accompanied by the deacons, each wearing sacred vestments appropriate to him. Thurible, candles and the Gospel are carried in the procession.

The deacons stand on both sides of the celebrant. The Gospel is placed on the left side on the altar. After bowing to the altar all go to the bema and begin the Qurbana.

(Hymn)

C: As our Lord commanded
On the Feast of Passover
Let us gather in His holy name
In unity, let us offer this sacrifice.

A: Let us be reconciled
And prepare a new altar
With the love of Lord Jesus
Let us offer this Qurbana.

OR

C: Let us begin this Qurbana as the Lord has commanded us.

A: It is indeed in accordance with the command of Christ that we offer this Qurbana.

ABBREVIATIONS

C Celebrant
D Deacon
Ch Choir
A Assembly

(Hymn)

C: Glory to God in the highest. (3 times)

A: Peace and hope to people on earth
Now, always and forever.

OR

C: Glory to God in the highest. (Three times)

A: Amen. (Three times)

C: Peace and hope to people on earth, always and forever.

A: Amen.

(Hymn)

C: Our Father in heaven
Hallowed be Thy name
Thy kingdom come
Holy, Thou art holy.

A: Our Father in heaven
Heaven and earth are full of Thy glory
Angels and people sing out Thy glory
Holy, holy, Thou art holy.

C & A: Our Father in heaven
Hallowed be Thy name
Thy kingdom come
Thy will be done on earth
As it is in heaven.

Give us this day our daily bread
And forgive us our trespasses
As we forgive those who trespassed against us
And lead us not into temptation
But deliver us from all evil.

For Thine is the kingdom,
The power and glory forever
Amen. Amen, Amen.

OR

C: Our Father in heaven,

C&A: Hallowed be Your name,
Your kingdom come.
Holy, holy, holy are You.

Our Father in heaven,
Heaven and earth are full of Your glory.
Angels and people sing out Your Glory;
Holy, holy, holy are You.

Our Father in heaven,
Hallowed be Your name,
Your kingdom come,
Your will be done on earth as it is in heaven.

Give us this day the bread we need
And forgive us our debts and sins
As we have forgiven those who offended us.
Do not let us fall into temptation,
But deliver us from the evil one.

For Yours is the kingdom,
The power and the glory,
Forever and ever. Amen.

C: Glory be to the Father, and to the Son, and to the Holy Spirit.

A: From eternity and forever. Amen.

C: Our Father in heaven,

C&A: Hallowed be Your name,
Your kingdom come.
Holy, holy, holy are You.
Our Father in heaven,
The heaven and earth are full of Your glory.
Angels and people sing out Your Glory;
Holy, holy, holy are You.

OR

C: Our Father in heaven

C&A: Hallowed be Your name,
Your kingdom come,
Your will be done on earth as it is in heaven.

Give us this day the bread we need
And forgive us our debts and sins
As we have forgiven those who offended us.
Do not let us fall into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power and the glory,
Forever and ever. Amen.

Our Father in heaven,
Heaven and earth are full of Your glory.
Angels and people sing out Your glory;
Holy, holy, holy are You.

D: Let us pray. Peace be with us.

(On Sundays and ordinary Feast days)

C: Lord, our God! Your beloved Son, in His mercy has given us these sacred mysteries for the renewal and redemption of

human race. We pray that You strengthen us who are frail to celebrate these mysteries, Lord of all, forever.

A: Amen.

(On Feasts of Our Lord and other important Feast days)

C: Lord Our God! Strengthen those who firmly believe in Your name and earnestly confess that faith. May they administer with holiness these redemptive mysteries that sanctify body and soul. With clean hearts and pure thoughts may they offer You priestly ministry and always praise You for the salvation that You have mercifully granted, Lord of all, Father, Son and Holy Spirit, forever.

A: Amen.

(On Ordinary days)

C: Lord, our God! May the adorable name of Your most glorious Trinity be always praised and glorified, adored and exalted in heaven and on earth, Lord of all, Father, Son, and Holy Spirit, forever.

A: Amen.

Marmitha

(Psalms 144, 145, 146. Alternatively: Psalms 15,150,116)

(*Hymn*)

C: I will extol You, my God, and my King
I will bless Your name forever.

A: Every day I will bless You Lord
I will praise Your name forever
Great is the Lord and worthy of high praise
God's grandeur is beyond understanding.

Praise the Lord, my soul
 I shall praise the Lord all my life
 Sing praise to my God while I live
 Put no trust in princes
 In mere mortals powerless to save.

How good to celebrate our God in song
 How sweet to give fitting praise
 The Lord rebuilds the Jerusalem
 Gathers the dispersed of Israel.

I will sing Your praises in the midst of people
 I will praise Your name before the people.

Praise to the Father, to the Son
 And to the Holy Spirit forever.
 As it was in the beginning
 Now and ever shall be
 Amen, Amen forever.
 Alleluia, Alleluia Alleluia.

OR

Psalm 144 (145)

C : I will extol You, my God and king; / I will bless Your name
 forever. / Every day I will bless You; / I will praise Your
 name forever. /

A : Great is the Lord and worthy of high praise; / God's grandeur
 is beyond understanding. / One generation praises Your
 deeds to the next / and proclaims Your mighty works.

They speak of the splendour of Your majestic glory; / tell of
 Your wonderful deeds. /

They speak of Your fearsome power / and attest to Your
 great deeds.

They publish the renown of Your abounding goodness / and
 joyfully sing of Your justice. /
 The Lord is gracious and merciful, / slow to anger and
 abounding in love. /

The Lord is good to all, / compassionate to every creature.
 /
 All Your works give You thanks, O Lord / and Your faithful
 bless You.

They speak of the glory of Your reign / and tell of your great
 works, /
 Making known to all Your power, / the glorious splendour
 of Your rule.

Your reign is a reign for all ages, / Your dominion for all
 generations. /
 The Lord is trustworthy in every word, / and faithful in every
 work.

The Lord supports all who are falling / and raises up all who
 are bowed down. /
 The eyes of all look hopefully to You; / You give them their
 food in due season.

You open wide Your hand / and satisfy the desire of every
 living thing. /
 You, Lord, are just in all Your ways, / faithful in all Your
 works.

You, Lord, are near to all who call upon You, / to all who
 call upon You in truth. /
 You satisfy the desire of those who fear You; / You hear
 their cry and save them.

You, Lord, watch over all who love You, but all the wicked
 You destroy. /
 My mouth will speak Your praises, Lord; / all flesh will bless
 Your holy name forever.

Psalm 145 (146)

Praise the Lord, my soul; / I shall praise the Lord all my life,
 / Sing praise to my God while I live.

I put no trust in princes, / in mere mortals powerless to save.
 / When they breathe their last, they return to the earth; / that
 day all their planning comes to nothing. / Happy those whose
 help is Jacob's God, / whose hope is in the Lord, their God.

The maker of heaven and earth, / the seas and all that is in
 them, / who keeps faith forever, / secures justice for the
 oppressed, / gives food to the hungry.

The Lord sets prisoners free; / the Lord gives sight to the
 blind. / The Lord raises up those who are bowed down; /
 the Lord loves the righteous.

The Lord protects the stranger, / sustains the orphan and the
 widow, but thwarts the way of the wicked. /

The Lord shall reign forever, / your God, Zion, through all
 generations.

Psalm 146 (147)

How good to celebrate our God in song; / how sweet to
 give fitting praise. /
 The Lord rebuilds Jerusalem, / gathers the dispersed of
 Israel. /

Heals the brokenhearted, / binds up their wounds, /
 Numbers all the stars, / calls each of them by name.

Great is our Lord, vast in power, / with wisdom beyond
 measure. /
 The Lord sustains the poor, / but casts the wicked to the
 ground.

Sing to the Lord with thanksgiving; / with the lyre celebrate
 our God, /
 Who covers the heavens with clouds, / provides rain for the
 earth, /
 Makes grass sprout on the mountains.

Who gives animals their food / and ravens what they cry
 for. /
 God takes no delight in the strength of horses, / no pleasure
 in the runner's stride.

Rather the Lord takes pleasure in the devout, / those who
 await his faithful care. / Glorify the Lord, Jerusalem; / Zion,
 offer praise to your God,

Who has strengthened the bars of your gates, / blessed your
 children within you, /
 Brought peace to your borders, / and filled you with finest
 wheat.

The Lord sends a command to earth; / his word runs swiftly! /
 Thus snow is spread like wool, / frost is scattered like ash.

Hail is dispersed like crumbs; / before such cold the waters
 freeze. /
 Again he sends his word and they melt; / the wind is unleashed
 and the waters flow.

The Lord also proclaims his word to Jacob, / decrees and laws to Israel./

God has not done this for other nations; / of such laws they know nothing. Alleluia!

Glory be to the Father, and to the Son and to the Holy Spirit./
From the eternity and for ever. Amen.

(Alternate Psalms)

Psalms 15

C: Lord, who may abide in Your tent? / Who may dwell on Your holy mountain?

A: Lord, help us stand at Your altar with holy thoughts./ Whoever walks without blame, doing what is right, / speaking truth from the heart;

Who does not slander a neighbour, / does no harm to another, / never defames a friend;

Who disdains the wicked, / but honours those who fear the Lord; /

Who keeps an oath despite the cost.

Lends no money at interest, / accepts no bribe against the innocent. /

Whoever acts like this shall never be shaken.

Psalm 150

Praise God in his holy sanctuary; / give praise in the mighty dome of heaven.

Give praise for his mighty deeds, / praise him for his great majesty.

Give praise with blasts upon the horn, / praise him with harp and lyre.

Give praise with tambourines and dance, / praise him with flutes and strings.

Give praise with crashing cymbals, / praise him with sounding cymbals.

Let everything that has breath / give praise to the Lord!
Alleluia!

Psalm 116 (117)

Praise the Lord, all you nations! /
Glorify the Lord, all you peoples.

His love for us is everlasting /
And He is faithful to His promises forever.

Glory be to the Father, and to the Son,
and to the Holy Spirit!/
From the eternity and forever.
Amen.

Lord, who may abide in Your tent? / Who may dwell on Your holy mountain?

At the end of the Psalm, the deacon brings the censer and frankincense. The celebrant puts frankincense into the censer and blesses it in a low voice.

C: *(Blessing of the incense)*
May this incense, which we offer in Your honour, be blessed ☩ in the name of Your most Holy Trinity. May it be pleasing to You and obtain the forgiveness of our sins, in the name of the Father, the Son, and the Holy Spirit, forever.

D: Amen. Peace be with us.

(On Sundays and Feast days)

C: Lord, our God! / when the sweet fragrance of Your love wafts over us / and when our souls are enlightened with the knowledge of Your truth / may we be found worthy to receive Your beloved Son as He appears from the heaven. / May we also glorify You and praise You unceasingly in Your Church, / crowned like a spouse with every goodness and grace. / For You are the Lord and Creator of all forever and ever.

A: Amen.

(On days of Commemorations and Ordinary days)

C: Lord, Our God! For all the helps and blessings You have bestowed on us/ and for which we can never be grateful enough,/ we offer You never-ending praise and glory in the Church,/ crowned like a spouse with every goodness and grace./ You are the creator and Lord of all,/ the Father, the Son, and the Holy Spirit, forever.

A: Amen.

The sanctuary veil is drawn. The deacon enters the sanctuary and incenses, proceeding from the left of the altar to the right. In the middle, he incenses the congregation.

(Hymn)

Ch& A: Lord of all we bow and praise You
Jesus Christ, we glorify You
For You give man glorious resurrection
And You are the One who saves his soul.

(On Sundays and Feast days)

C&D: It is proper to thank You and praise Your name.

Lord of all we bow and praise You
Jesus Christ, we glorify You
For You give man glorious resurrection
And You are the One who saves his soul.

(On Ordinary days)

C&D: Lord, I have washed and purified my hands,
And walked in procession around Your altar.

Lord of all we bow and praise You
Jesus Christ, we glorify You
For You give man glorious resurrection
And You are the One who saves his soul.

Ch & A: Glory be to the Father, and to the Son, and to the Holy Spirit. From the eternity and forever. Amen.

Lord of all we bow and praise You
Jesus Christ, we glorify You
For You give man glorious resurrection
And You are the One who saves his soul.

OR

Ch & A: Lord of all, we praise You. Jesus Christ, we glorify You. For You are the One who raises our bodies, and saves our souls.

(On Sundays and Feast days)

C&D: It is proper to thank You and praise Your name.

Lord of all, we praise You. Jesus Christ, we glorify You. For You are the One who raises our bodies and saves our souls.

(On Ordinary days)

C&D : Lord, I have washed and purified my hands,
And walked in procession around Your altar.

Lord of all, we praise You. Jesus Christ, we glorify You.
For You are the One who raises our bodies and saves our
souls.

Ch & A : Glory be to the Father, and to the Son, and to the Holy
Spirit. From the eternity and forever. Amen.

Lord of all, we praise You. Jesus Christ, we glorify You.
For You are the One who raises our bodies and saves our
souls.

D : Let us pray. Peace be with us.

C : My Lord, / You are truly the One Who raises our bodies. /
You are the Savior of our souls, and the preserver
of our lives. / We are bound always to thank, adore, and
glorify You, / The Lord of all, forever.

A : Amen.

(Hymn)

D : Lift up your voices and sing aloud
Let us all sing His praise
Bless the Lord
Bless the Lord eternal.

Ch & A : Holy Lord of all
Holy mighty One
Holy immortal One
Have mercy on us.

C&D : Glory be to the Father, and to the Son and to the Holy Spirit.
Holy Lord of all
Holy mighty One
Holy immortal One
Have mercy on us.

Ch & A : From the eternity and forever. Amen.
Holy Lord of all
Holy mighty One
Holy immortal One
Have mercy on us.

OR

D : Brothers and Sisters, Raise your voices and, glorify the
living God.

A : Holy God, Holy Mighty One, Holy Immortal One,
Have mercy on us.

C&D : Glory be to the Father, and to the Son and to the Holy Spirit.
Holy God, Holy Mighty One, Holy Immortal One,
Have mercy on us.

Ch & A : From the eternity and forever. Amen.
Holy God, Holy Mighty One, Holy Immortal One,
Have mercy on us

D : Let us pray. Peace be with us.

C : Glorious, Mighty, Immortal, and Holy God! / You are pleased
to dwell in the holy ones. / We beseech You! / Look upon
us, pardon us, and show us compassion, according to Your
nature. / The Father, the Son, and the Holy Spirit, / The Lord
of all, forever.

A : Amen.

The reader goes to the left side of the celebrant and facing the congregation

D : Brothers and sisters, please be seated and listen attentively.
A reading from the Book of.. (Old Testament).

Bows for blessing

Bless me, my Lord.

The celebrant blesses the reader saying

C : May God ☩ bless you.

OR

C : May the Lord, who enlightens us through His teachings, be glorified. May His grace always be upon You ☩ and your listeners.

Repeat this if there is more than one reading from the Old Testament

At the end of the reading

A : Praise be to the Lord, our God.

D : Let us stand to sing the Suraya.

(*Hymn*)

C : "The heavens proclaim the glory of God".
With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of (...name of Saint)
Let us now celebrate on this altar.

D 1 : "The firmament declares the work of His hands".

A : With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of (...name of Saint)
Let us now celebrate on this altar.

D 2 : "The day incessantly speaks to the day".

A : With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of (...name of Saint)
Let us now celebrate on this altar.

C : "Glory be to the Father and to the Son, and to the Holy Spirit".

A : With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of (...name of Saint)
Let us now celebrate on this altar.

D 1 : "From the eternity and forever".

A : With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of (...name of Saint)
Let us now celebrate on this altar.

OR

C : The heavens proclaim the glory of God. / Singing hymns to the Holy Spirit, / let us commemorate St. (name). Alleluia. Alleluia.

D 1 : The firmament declares the work of His hands.

A : Singing hymns to the Holy Spirit, / let us commemorate St. (name). Alleluia. Alleluia. Alleluia.

- D 2 :** The day incessantly speaks to the day.
- A :** Singing hymns to the Holy Spirit, / let us commemorate St. (name). Alleluia. Alleluia. Alleluia.
- C :** Glory be to the Father and to the Son, and to the Holy Spirit. / Singing hymns to the Holy Spirit, / let us commemorate St. (name). Alleluia. Alleluia. Alleluia.

D 1 : From the eternity and forever. Amen.

- A :** Singing hymns to the Holy Spirit,
Let us commemorate St. (name).
Alleluia. Alleluia. Alleluia.

(On Major Feasts add the following)

Singing hymns to the Holy Spirit
Let us glorify His (birth, baptism, etc.)
Alleluia. Alleluia. Alleluia.

- D :** Let us pray. Peace be with us.
- C :** Lord, Our God! Illumine our hearts and minds / to hear and understand the sweet voice of Your life-giving and divine commandments. / In Your mercy and grace, / grant that they bear in us the fruits of love, hope, and salvation / beneficial to our body and soul / and that we may constantly praise You, / Lord of all, Father, Son, and Holy Spirit, forever.
- A :** Amen.

OR

- C :** O Lord, / Sovereign! / knowing everything, / You are the source of every grace and blessing / and the amazing provider for all in Your household. We beseech You to look upon us, / bless us, and show us mercy / in accordance with Your

nature. / The Father, the Son, and the Holy Spirit, / Lord of all forever.

- C :** Amen.

The reader goes to the lectern at the right side of the celebrant, facing the congregation.

- D :** Brothers and sisters, a reading from the letter of St.
to the

Bows towards the celebrant

Bless me, my Lord.

- C :** *(Blesses the reader saying)* May Christ ✠ bless you.

OR

May Christ enlighten You with His teachings. In His great mercy, may He make You a true mirror for those who hear from your lips the words of His teachings.

Reads facing the congregation; a deacon stands near with a lit candle. At the end of the reading

- A :** Praise be to Christ, Our Lord.

Deacon brings censer and frankincense. The celebrant puts frankincense into the censer and blesses it.

- C :** My Lord! may the sweet fragrance of the perfumed oil that wafted from You, when Mary the sinner, anointed Your head, mix with this incense. We offer to You this incense in Your honour, for the forgiveness of our sins, and remission of our debts. ✠ Lord of all, forever.

- D :** Amen.
Alleluia, Alleluia, Alleluia.

Zummara*(Hymn)*

Alleluia, sing Alleluia
Alleluia Alleluia

My heart is stirred by a noble theme
As I sing my ode to the king
My tongue is the pen of a nimble scribe.

Glory be to the Father, and to the Son and to the Holy Spirit
As it was in the beginning
Let it be forever, Amen.
Alleluia, Sing Alleluia
Alleluia, Alleluia.

OR

C : Alleluia, Alleluia, Alleluia
My heart is stirred by a noble theme.

D1 : As I sing my ode to the king.
Alleluia, Alleluia, Alleluia

D2 : My tongue is the pen of a nimble scribe.
Alleluia, Alleluia, Alleluia

C : Glory be to the Father, and to the Son, and to the Holy Spirit.
Alleluia, Alleluia, Alleluia

D1 : From all eternity and for ever.
Alleluia, Alleluia, Alleluia

C : Lord, Jesus Christ, / splendour of the Father's glory, and the image of the Father. You manifested Yourself to us in

human body and illumined the darkness of our minds with the light of Your Gospel. We offer You worship, glory, and thanksgiving, Lord of all, forever. Amen.

The celebrant goes to the altar along with deacons who carry the candles and takes the Gospel saying

C : Jesus Christ! The light of the world and the life of all!
Glory be to the infinite mercy that sent You to us. Forever. Amen.

The celebrant takes the Gospel and goes to the bema in procession, accompanied by two candles and censer bearers

C : *(During this, the celebrant says in a low voice)* Christ Our Lord! Enlighten us in Your laws, inflame our minds with Your knowledge, and sanctify our souls with Your truth so that we may be faithful to Your words and obedient to Your commandments. The Lord of all, forever. Amen.

D : Let us stand and listen attentively to the Holy Gospel.

At the bema celebrant stands facing the congregation and two deacons with lighted candles on either side. The deacon carrying the censer stands in front of the bema and incenses during the reading.

C : Peace ☩ be with you.

A : With you and with your spirit.

C : The Holy Gospel of our Lord Jesus Christ, proclaimed by St.

A : Glory to You Christ, Our Lord.

At the end of the reading, the celebrant closes the book of the Gospel and kisses it and hands it over to the deacon. He, in turn places it on the altar; the candles in their respective places.

A : Glory to You Christ, Our Lord.

Homily

Karozutha

I

- D : Let us all stand and pray with joy and exultation
(*On ordinary days: with attention and contrition*):
Lord, have mercy on us.
- A : Lord, have mercy on us.
- D : Father of mercies and God of all consolation,
we pray to You.
- A : Lord, have mercy on us.
- D : Our Savior and guardian, and the provider of all things, v'e
pray to You.
- A : Lord, have mercy on us.
- D : For peace, unity, and stability of the whole world and all the
Churches, we pray to You.
- A : Lord, have mercy on us.
- D : For our country, for all other countries, and for the faithful
everywhere, we pray to You.

- A : Lord, have mercy on us.
- D : For temperate climate, plentiful harvest, prosperous year,
and the well being of the whole world, we pray to You.
- A : Lord, have mercy on us.
- D : For the well being of our Holy Father Pope, (Name)
the head of the universal Church of Christ, the Major
Archbishop, (Name), the head and father
of our Syro-Malabar Church, father and bishop of our
diocese, Mar (Name)..... and for all other bishops
and their fellow ministers, we pray to You.
- A : Lord, have mercy on us.
- D : Compassionate God, who governs all things with tender
mercy, we pray to You.
- A : Lord, have mercy on us.
- D : You are rich in blessings and full of mercy, we pray to You.
- A : Lord, have mercy on us.
- D : You are goodness itself and the source of all good things,
we pray to You.
- A : Lord, have mercy on us.
- D : You are praised in heaven and worshipped on earth, we
pray to You.
- A : Lord, have mercy on us.
- D : You are immortal by nature and dwell in radiant light, we
pray to You.

A: Lord, have mercy on us.
 D: Christ, our Lord!
 Save us all through Your grace,
 make Your peace and tranquillity abound in us,
 and have mercy on us.

A: Lord, have mercy on us.

II

D: We beseech that You send us the angel of peace and grace.

A: Lord, we beseech You.

D: For a life without sin, all the days of our lives, and for lasting peace for Your Church, we beseech You.

A: Lord, we beseech You.

D: For the unity of love, which is the bond of perfection, obtained through the fullness of the Holy Spirit, we beseech You.

A: Lord, we beseech You.

D: For forgiveness of sins and for graces that help our lives and are pleasing to You, we beseech You.

A: Lord, we beseech You.

D: That You always grant us Your mercy and grace, we beseech You.

A: Lord, we beseech You.

D: Let us commend ourselves and one another to the Father, the Son, and the Holy Spirit.

A: Lord, Our God, we commend ourselves to You.

During the karoza the celebrant goes to the bethgazza on the left of the altar and the deacon brings incense.

C: *(When the chalice is being incensed)* Lord our God! Make this chalice fragrant like the chalice of Aaron, the high priest, in the tabernacle of the covenant, in the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

While pouring wine into the chalice in the form of a cross

C: The precious blood is being poured into the chalice of Christ our Lord, in the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

C: One of the soldiers pierced the side of Our Lord with a spear. Immediately there came out blood and water. He who saw it has borne witness. And his witnessing is true. In the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

Pouring water into the wine

The wine is mixed with water and the water with wine. In the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

Proceeds to the bethgazza at the right of the altar.

While incensing the paten

C: Lord, Our God! Make this paten fragrant, like the paten of Aaron the high priest in the tabernacle of the covenant. In the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

While placing the bread in the paten

This paten is being signed with the sacred Body of our Lord Jesus Christ. In the name of the Father, ✠ the Son, and the Holy Spirit. Amen.

The celebrant recites the following with extended hands at the end of the karozutha.

C : Lord, Almighty God/ We humbly implore You./ Fill us with Your merciful grace./ Pour forth Your gifts through our hands./ May Your blessings and grace obtain forgiveness of debts/ and remission of sins/ for the flock You have chosen in Your infinite mercy./ The Father, the Son, and the Holy Spirit, Lord of all, forever.

A : Amen.

D : Bless us, O Lord. Brothers and sisters, bow your heads for the imposition of hands and receive the blessing.

Everybody bows. The celebrant bows and says the following prayer in a low voice.

(On Sundays and Feast days)

C : Lord, Almighty God! Yours is the Holy Catholic Church, the flock, redeemed through the passion and suffering of Your Anointed Son. Through the grace of the Holy Spirit who is one in Divine Being with You, the orders of true priesthood are conferred by the imposition of hands. In Your great mercy, You have made us worthy - weak and lowly though we are - to be distinctive members of Your mystical body, the Church, to minister to the faithful. Lord, fill us with Your mercy and grace and pour forth Your blessings through our hands. May Your mercy and blessings be on us and on this Your chosen people.

(On Week days and during Lent)

C : Lord, our God! Extend Your merciful right hand over the universal and apostolic Church. Protect it from every danger, visible and invisible. In Your compassion make us worthy to minister in Your presence with devotion, diligence, and purity.

Resuming a straight posture, the celebrant prays in a loud voice.

C : Merciful God! Bless us. Grant that all of us, as one body, may properly please You throughout our lives, by works of justice, that reconcile us with You. Make us worthy to offer You never-ending praise, homage, thanksgiving, and adoration. The Father, the Son, and the Holy Spirit, Lord of all, forever.

A : Amen.

The following formula may be used when there are catechumens

D1 : Those who have not received baptism may leave.

D2 : Those who have not received the sign of life may leave.

D1 : Those who are not receiving Holy Communion may leave.

D2 : Listeners, watch at the door.

If the occasion does not call for the above, use the following.

D : Let all, who have been baptized and sealed with the sign of life, participate in these holy mysteries attentively and devoutly.

Washing of the hands.

C : May God, the Lord of all, wash away the stains of our debts and sins in the ocean of His mercy.

As he wipes his hands, he continues

C : And may the Lord wipe away the stains of our sins through his compassion.

(Hymn of the Mysteries)

A : "In the Lord I put my firm trust".

Here is our Lord's precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
holy, holy forever.

"The poor will eat and be satisfied".

Here is our Lord's precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
holy, holy forever.

OR

Ch : I have firmly trusted in the Lord.

Ch&A : The precious Body and Blood of Christ is on the holy altar.

Let us all approach Him with reverence and awe, and sing His praises with the angels: Holy, holy, holy Lord.

Ch : The poor shall eat and be satisfied.

Ch&A : The precious Body and Blood of Christ is on the holy altar.

Let us all approach Him with reverence and awe, and sing His praises with the angels: holy, holy, Holy Lord.

The celebrant brings the gifts from the bethgazza to the altar, he taking the chalice in his right hand and the paten in his left, crosses his hands and raises them

D : Let us pray. Peace be with us.

C : We will praise Your adorable Trinity, always and forever.

A : Amen.

C : May Christ who sacrificed himself for our salvation, and commanded us to celebrate the memory of His passion, death, burial, and resurrection, accept this Qurbana from our hands through His grace and mercy. Amen.

C : By Your command,

The celebrant strikes at the base of the chalice three times with the paten

O Lord, our God! These glorious, holy, life-giving, and divine mysteries are set forth and arranged on Your holy altar until the glorious second coming of Christ from heaven.

Glory and honour, thanksgiving and adoration be Yours, now, always, and forever.

D : Amen

(Hymn)

- C :** Glory be to the Father, and to the Son, and to the Holy Spirit.
Let us commemorate Virgin Mary, Mother of God at this holy altar.
- A :** As it was in the beginning now and ever shall be, Amen.
Apostles and friends of the only begotten Son of God pray for the peace in the world.
- C :** Let the people of God proclaim: Amen, Amen.
Let us celebrate the memory of our Father St. Thomas, all the just who have triumphed and the martyrs who have been crowned in glory.
- A :** The mighty Lord is with us, our King is with us; our God is with us; the Lord of Jacob is our help.
- C :** All the departed, both the great and small have fallen asleep in You in the hope that through Your glorious resurrection You will raise them again in glory.
- A :** Open your hearts before Him. By prayer, fasting, and penance, let us find favour with the Father, the Son and the Holy Spirit.

OR

- C :** Glory be to the Father, and to the Son, and to the Holy Spirit.
Let there be the commemoration of the Blessed Virgin Mary, Mother of God at this holy altar.

- A :** From the eternity and forever, Amen./
Apostles and friends/ of the only begotten Son of God/ pray for peace in the world.
- C :** Let the people of God proclaim: Amen, Amen./
Let us celebrate at this altar/ the memory of our Father in faith St. Thomas the Apostle,/ together with the just who have triumphed,/ and the martyrs who have been crowned in glory.
- A :** The mighty Lord is with us./ Our King is with us./ Our God is with us./ The Lord of Jacob is our help.
- C :** The little in company with the great:/ All the departed, sleep in You / in the hope that through Your glorious resurrection/ You will raise them again in glory.
- A :** Open your hearts before Him./ By prayer, fasting, and contrition,/ let us find favour with the Father, the Son and the Holy Spirit.
- Bowing down the celebrant says this prayer in a low voice.*
- C :** Lord, our God! Grant that we may enter the Holy of Holies with clean hearts and pure conscience. May we stand before Your altar with devotion, diligence, and purity. Make us worthy to offer You sacrifices, both rational and spiritual in true faith.
- The celebrant stands erect and with open arms says loudly*
- C :** We believe in One God, the Father almighty,
- C&A :** Creator of all things visible and invisible,/ and in one Lord Jesus Christ,/ the only begotten Son of God,/ the first born

of all creatures,/ born of the Father before all ages,/ and not made,/ true God from true God,/ consubstantial with his Father.

Through Him the worlds were formed/ and all things were created.

For the sake of us men and for our salvation/ He came down from heaven;/ and became incarnate by the Holy Spirit/ and became man,/ and was conceived and born of the Virgin Mary.

He suffered and was crucified/ in the days of Pontius Pilate/ died and was buried;/ and on the third day rose again/ as it is written.

He ascended into heaven/ and sits at the right hand of His Father./

He will come again/ to judge the dead and the living./

We believe in one Holy Spirit;/ the spirit of truth,/ who proceeds from the Father (and the Son)/ the life - giving Spirit.

We believe in one, holy, catholic, and apostolic Church./ We confess one baptism/ for the remission of sins,/ the resurrection of the body,/ and life everlasting./ Amen.

Towards the deacon

C: May God, the Lord of all, strengthen You ☩ to sing His praises.

Facing the congregation

D: Let us pray; peace be with us. Let us pray for the memory of our fathers, the patriarchs and the bishops and for all priests, deacons, young men and virgins, our parents, brothers and sisters, sons, and daughters.

Let us remember all the rulers who love Christ and are faithful to Him and all who have departed from this world in true faith.

[Let us remember all the prophets, apostles, martyrs and confessors. May God who will crown them at the resurrection of the dead grant us hope, life, and a share with them in the heavenly inheritance. May this Qurbana be graciously accepted and sanctified by the Word of God and the Holy Spirit.]

Through the grace of Christ, may this sacrifice obtain for us help, salvation and life everlasting in the Kingdom of heaven.

The celebrant approaches the altar making three deep bows, while praying in a low voice.

C: I give You thanks, O God, Lord of heaven and earth, the Father, the Son, and the Holy Spirit.

Though I am a sinner, in Your mercy You have made me worthy to offer You the glorious, life-giving and divine mysteries of the Body and Blood of Your Anointed One.

I celebrate these divine mysteries for the people, Your flock, for the remission of their debts, the forgiveness of their sins, the salvation of their souls, the reconciliation of the whole world, and for peace and tranquillity of all the Churches.

The celebrant approaches the altar. He bows down and reverently kisses the altar in the middle, on the right side and on the left side. Coming back to the middle of the altar he says:

C: Bless, O Lord!

Turning towards the assembly and extending his arms, he invites the assembly, saying:

Pray for me, brothers and sisters, that this Qurbana may be fulfilled through my hands.

A : May God the Lord of all, strengthen You to fulfill His will. May He accept this Qurbana and be pleased with the sacrifice You offer for yourself, for us, and for the whole world. Amen.

The celebrant says the following prayer "Kussapa" in a low voice.

C : Lord, God, Jesus Christ! Regard not the multitude of our sins, nor anger at the depth of our evilness. Sanctify this sacrifice in your ineffable great mercy that we may find mercy and grace in Your holy presence and be made worthy to sing your praises with the heavenly hosts when You appear at the end of time in our human nature that You assumed. Grant it strength to wipe away our transgressions.

ANAPHORA

(The Qurbana of the Venerable Teachers of the East, Mar Addai and Mar Mari, the disciples of St. Thomas the Apostle)

Recites the First G'hantha prayer with closed palms and bowed head.

C : Lord, Our God, we thank You for the abundant graces You have showered on us. For, though we are sinful and weak, through Your infinite mercy, You have made us worthy to be ministers of the sacred mysteries of the Body and Blood of Your Anointed One. We implore You to strengthen us to celebrate, with deep love and true faith these gifts that You have given us.

The celebrant kisses the altar, crosses his hands over his chest, and prays:

C : We offer You praise and honour, worship and thanksgiving *(The celebrant crosses himself)* Now, ✠ always, and forever.

A : Amen.

The celebrant blesses the people

C : Peace ✠ be with you.

A : With you and with your spirit.

One of the deacons receives the sign of peace from the celebrant and offers peace to the other deacons and the assembly.

D : My brothers and sisters, give peace to one another in the love of Christ.

In the solemn form of the Qurbana the following diptychs is said.

D : For the patriarchs, bishops, priests, and deacons, who have departed from this world, Lord, receive this Qurbana. For all the departed who belonged to other walks of life in the community of the Church, especially **(name)**, Lord, receive this Qurbana.

For peace on earth and for Your merciful blessings and prosperity in all the seasons, for all the children of the Church, who are found worthy to receive this offering in Your sight, Lord, receive this Qurbana.

For all Your servants now standing in Your holy presence, for all other people, and especially for **(name)** Lord, receive this Qurbana.

Facing the congregation

D : Let us thank the Lord and entreat Him with pure and contrite hearts. Let us stand with due reverence and be attentive to the awe-inspiring mysteries being celebrated here. The priest (**bishop**) is imploring that peace may flourish through his intercession. Bowing our heads, let us lift up our thoughts to heaven, and pray fervently and devotedly in Your hearts. Peace be with us.

C : *(During the above prayers celebrant recites in a low voice)*
Lord! Mighty God! In Your mercy, help me in my weakness. By Your grace make me worthy to offer before You, this living and holy sacrifice for the good of this congregation and for the praise of Your adorable Trinity. Lord of all, forever.

The celebrant removes the 'sosappa' that is covering the holy mysteries and arranges it around them.

Lord, by Your grace, You have made me worthy of Your Body and Blood. May I also find favour in Your presence on the day of judgment.

The deacon brings the censer and frankincense. The celebrant blesses it saying the following prayer

May this incense, which we offer in honour of the Father, ✠ the Son and the Holy Spirit, be blessed in the name of Your glorious Trinity. May this find favour with You and obtain forgiveness of sins for Your flock:

The celebrant incenses the altar. He returns the censer to the deacon.

(Hymn)

C : Grace of our Lord Jesus
The love of God the Father
And the fellowship of the Holy Spirit
Be with us all, ✠
Always and forever.

A : Amen.

C : May your thoughts rise up to the heavens.
May your thoughts rise up to the heavens.

A : God of Abraham
God of Isaac
God of Jacob
To Your presence
Most adorable king.

C : Let us offer this Qurbana
To God the Lord of all.

A : It is right and just indeed
It is right and just indeed.

D : Peace be with us.

OR

C : The grace of Our Lord Jesus Christ,
The love of God the Father,
And the Fellowship of the Holy Spirit
Be with us all, ✠ now always, and forever.

A : Amen.

Raising the hands to the heaven

- C: Let your minds be on high.
- A: Towards you, God of Abraham, Isaac, and Jacob!
O, Glorious King!
- C: The Qurbana is offered to God, the Lord of all.
- A: It is right and just.
- D: Peace be with us.

The celebrant says the following prayer in a low voice.

- C: Lord! Free our minds from every impurity, evil-doing, jealousy, deceit, and hatred. Instill in us, through Your mercy, love and unity among ourselves and with all the other people. Grant us the confidence to celebrate with hope this sacred and life-giving holy sacrifice.

Recites the Second G'hantha with closed palms and bowed head.

- C: Lord of all, the Father, the Son, and the Holy Spirit!
- The adorable name of Your most Blessed Trinity is worthy of honour from every mouth, thanksgiving from every tongue, and praise from every creature. For, in Your great kindness You created the world and everything in it, and showed humanity Your immense mercy. Multitudes of heavenly hosts and thousands upon thousands of holy angels and hosts of spiritual ministers of fire and spirit bow down and adore You, O Most High! And they glorify Your name and offer You worship together with the holy Cherubim and Seraphim.

The celebrant kisses the altar. Subsequently, he raises his hands and says:

(Hymn)

- C: Praising You with a loud voice unceasingly,
They proclaim in:
- Ch & A: Choir of heaven, in unison unceasingly
Always sing the hymns of praise in the holy presence
Holy be the Lord, God forever
Holy be the mighty one
Heaven and earth filled with His glory
Hosanna in the highest
Hosanna to the Son of David
Blessed is who comes
And comes again
As the King of ages is great
Hosanna in the highest.

OR

- C: Praising You with a loud voice unceasingly,
They proclaim in one voice:
- Ch & A: Holy, holy, holy Lord, the mighty God. Heaven and earth are filled with Your glory. Hosanna in the highest. Hosanna to the Son of David; blessed is he who came and is to come in the name of the Lord. Hosanna in the highest.

The celebrant kisses the altar and says the following prayer in a low voice.

- C: God the Father. You are holy. You alone are the true Father! All Fatherhood in heaven and on earth comes from you. Eternal Son. You are holy.

Everything was created through You. Holy Spirit, You are Holy. Everything is sanctified through You.

(The celebrant continues)

Woe to me! I am dismayed! For, my lips are unclean. And I live in the midst of people with unclean lips. My eyes have seen the King, the almighty Lord. How awe-inspiring is this place where today I have seen the Lord face to face! This is none other than the House of God! Lord, may Your mercy be on us. Clean us who are unclean and sanctify our lips. Lord, enjoin the hymns of us, who are feeble, with the praises of the Seraphim and the Archangels. Praise be to Your mercy that has unified the inhabitants of heaven and earth.

C: *(Turning towards the congregation)* Bless, O Lord! My brothers and sisters, pray for me that this Qurbana may be fulfilled through my hands.

The celebrant turns to the altar

A: May Christ hear your prayer
And accept this Qurbana.
May He glorify your priesthood in heaven.
May He be pleased in this sacrifice that you offer
For yourself, for us, and for the whole world,
As we expect His mercy and grace with hope.

Amen.

*Recites the Third G'hantha with
closed palms and bowed head*

C: Lord, Our God!
Together with the heavenly hosts we give You thanks.
We glorify and bless God the Word, hidden offspring from
Your bosom. He is Your own likeness and
splendour,
and the Image of Your own Being.
Setting aside His equality with You,
He emptied Himself, taking the form of a servant.

Born of a woman
He became a complete human being
with a rational, intelligent, and immortal soul,
and a mortal body.
He subjected Himself to the law,
in order to redeem
those who were under the law.
He left for us the memorial of our salvation,
this redemptive mystery, which we now offer before You.

C: Lord, our God!
We commemorate the passion of Your beloved Son, as He
taught us.
On the night He was handed over,
Jesus took bread *(takes the paten with both hands)* in
His pure and holy hands,
Lifted up His eyes to Heaven *(raises his eyes towards
heaven)* to You, the adorable Father,
Blessed it, ~~and~~ broke it, and gave it to the disciples, saying:
"This is my body which is broken for you for the forgiveness
of sins.
Take this all of You and eat it."

A: Amen.

C: Likewise, taking the cup, *(he takes it with both hands)*
He gave thanks,
Blessed it, ~~and~~
And gave it to them saying:
"This is my Blood of the new covenant,
which is shed for many
for the forgiveness of sins.
Take this all of you and drink from it."

A: Amen.

C: Whenever you gather together in My name, do this in memory of Me.

All bow in reverence

C: Lord, as You have commanded us, we Your humble, weak, and distressed servants are gathered together in Your presence. You have showered upon us such great blessings for which we can never thank You enough. To make us share in Your divine life, You assumed our human nature, restored us from our fallen state, and brought us from death to life eternal. Forgiving our debts You sanctified us sinners, enlightened our minds, defeated our enemies, and glorified our frail nature by Your immense grace.

C: We give You glory and honour, thanksgiving, and adoration for all Your favours and graces You have granted us. (*The celebrant signs the mysteries*) Now, ✠ always, and forever.

A: Amen.

D: Pray in your hearts. Peace be with us.

[Raise your eyes to the highest and experience with your hearts. Pray and meditate over the mysteries that are being celebrated here. Seraphims stand in awe in front of the throne of Christ. They join the congregation and the priest praying for blessings for the whole world. They offer never-ending songs of praise to the Body and Blood prepared for us.]

Extending his hands

C: For the Supreme Pontiff in Rome, the ruler and head of the universal Church, Pope (Name)..... ; for the Major Archbishop, the head and father of our church Mar (Name)

for the head and father of our diocese, Mar (Name) ; for all bishops, for the entire holy Catholic Church, for priests, rulers, and for all those who are in authority, for the honour and glory of all the prophets, apostles, martyrs, confessors, and of all the just and holy fathers who have found favour in Your presence, for all those who suffer and are in distress, for all the poor and the oppressed, for all the sick and the afflicted, for all those who have departed from our midst in Your name, for this Your people who await Your mercy with great hope, and, for me, Your unworthy servant, Almighty Lord, receive this Qurbana.

OR

C: For the Supreme Pontiff in Rome, the ruler and head of the universal Church, Pope (Name) , for the Major Archbishop, the head and Father of our Church (Name) , for the head and Father of our diocese Bishop Mar (Name) , for all bishops, for the entire holy Catholic Church, for priests, rulers, and all those who are in authority, Lord, Mighty God, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

C: For the honour and glory of all the prophets, disciples, martyrs, confessors, and all the just and holy fathers who have found favour in Your presence, Lord, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

C: For all those who suffer and are in distress, the poor and the oppressed, the sick and the afflicted, for all those who have

departed from us in Your name, for this Your people who await Your mercy with great hope, and for me Your unworthy servant, Lord, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

C: Lord, O God! Deal with Your people and me, Your unworthy servant in accordance with Your mercy and the abundance of Your goodness. Do not judge me in accordance with my sins and transgressions. In Your mercy, may we be made worthy, through the Holy Body that we receive with true faith, for the remission of debts and forgiveness of sins.

C: Bless, O Lord.

Facing the congregation

My brothers and sisters, pray for me.

A: May Christ hear your prayers and accept this Qurbana. (May he glorify your priesthood in heaven. May He be pleased in this Sacrifice that you offer for yourself, for us, and for the whole world as we expect His mercy and blessings with firm hope forever. Amen.)

Recites the Fourth G'hantha with closed palms and bowed head

C: Lord, Our God, as You taught us, we offer You the Body and Blood of Your Anointed One on this pure and holy altar. May we invoke in this memorial celebration, the sacred memory of Mary, the Virgin Mother of God, and of the just and holy fathers who found favour in Your presence through Your infinite mercy. Grant us Your peace and tranquillity all the days of our lives. Let all the people on earth know that You alone are the true God, the Father, and that You sent Your beloved Son Jesus Christ.

May all the people know that Christ, our Lord and God, in His life - giving gospel, came and taught us the way of purity and sanctity of the prophets and apostles, martyrs and confessors, doctors and bishops, priests and deacons, and all the children of the holy Catholic Church who have been signed with the living and life-giving seal of baptism ✠
(*The celebrant marks the altar with the sign of the cross*)

Lord, we Your humble, weak, and distressed servants having received Your example from generation to generation, have come together in Your name, and stand in Your holy presence rejoicing and glorifying. We commemorate, and celebrate these great, awesome, holy, life-giving, and divine mystery of the passion, death, burial, and resurrection of our Lord and saviour Jesus Christ.

The celebrant holds his right hand crossed over his left over the sacred mysteries in the sign of the cross.

D: Let us pray in silence and reverence. Peace be with us.

C: Lord, our God,
May Your Holy Spirit descend on this Qurbana.

C: May He dwell on this Qurbana of Your servants, and bless and sanctify it. May this Qurbana grant us remission of our debts, forgiveness of our sins, great hope in the resurrection of the dead, and new life in Your heavenly kingdom with all those who have found favour in Your presence.

C: Lord, Our God! We offer You unending praise for Your glorious and ineffable plan for our salvation. We offer You thanksgiving with joy and hope, in Your Church redeemed by the precious Blood of Your Anointed One.

(Hymn)

C: Lord, we offer glory, honour, thanks, and worship
to Your living, holy and life-giving name
Now ✠ always and forever:

A: Amen... Amen... Amen

OR

C: We offer glory and honour, thanksgiving, and worship to
Your living, holy, and life-giving name. Now, ✠ *(The
celebrant blesses the mysteries)* always, and forever.

A: Amen.

C: *(Bowing says this prayer)* O Christ, You are the peace of
the heavenly court and the hope of the earthly beings. Bring
peace and harmony to the world, especially to the holy
Catholic Church. Preserve the Church and the nation in
harmony. Banish wars from the face of the earth. Scatter the
warmongers from our midst. Grant that we may lead a
humble and God-fearing life in peace and tranquillity. Let
there be glory, not for us Lord, but for Your Holy Name.

C: *(Standing erect)* Have mercy on me, O God, in Your loving
kindness.

A: In Your great compassion, wipe away my sins.

C: Wash away my iniquities and cleanse me from my sins.

A: For, I am aware of my sins and those are always in front of my eyes.

C: I have sinned against You, in Your presence I have committed iniquities.

A: You are just in Your words. Your judgment is impeccable.

C: I was born in sin and I was a sinner since conception.

A: You are pleased with the truth, You revealed to me the secrets of your
knowledge.

C: Sprinkle me with hyssop, I will be cleansed.

OR

C: I raised my eyes towards You who dwells in the heavens.

A: As the servants' eyes are trained to his master, and the maidens' eyes to her
mistress.

C: God, Lord, have pity on me, till then our eyes will be trained on to You.

A: Have mercy on us, O Lord, have mercy on us.

*The deacon brings censer and
incense to the celebrant. The
celebrant blesses the frankincense,
while saying the following prayer.*

C: Lord of fragrance and spices! May this incense and our
prayers be pleasing to You, just as the incense that Aaron,
the High Priest, offered You in the tent of the Ark of the
Covenant, found favour in Your presence, The Father, ✠
the Son, and the Holy Spirit, Lord of all, forever.

*The celebrant stretches his hands
towards the deacon. While the
deacon incenses the celebrant's
hands, the celebrant says in a low
voice.*

C: O Lord, Our God!
Wash me from my iniquities
and fill me with the divine fragrance of Your love.

O Good Shepherd!
Who searched and found us who were lost!

Crossing the hands across his chest

Forgive me all my sins and offenses, known and unknown
to me.

*Raising his right hand over the
deacon, the celebrant says*

Lord, Our God!
Fill with fragrance this deacon
who stands in front of Your
glorious and sacred altar.

*The celebrant prays stretching his
hand over the congregation*

Lord, Our God! Fill with fragrance this assembly that is
awaiting Your mercy with hope.

*The celebrant prays stretching his
hand over the altar*

Lord Our God! Fill with fragrance the propitiatory Body
and Blood of Christ and this altar, Your throne and image of
the holy sepulchre of Jesus Christ.

*Instead of the above four prayers
of incense the following prayer may
be said.*

C: Lord God, with the fragrance of Your holiness fill us who
look for and await Your mercy.

Raising his hands

C: Bless us, O Lord. May Your mercy draw us near to these
glorious, sacred, life-giving, and divine mysteries, though truly
we are unworthy.

*The celebrant kisses the altar, with
his hands held to his chest in the
form of the cross. He raises the Host
and says:*

C: O, Lord, Jesus Christ! May there be glory to Your name
and worship to Your majesty forever. For this living and life-
giving bread has come down from heaven and gives life to
the whole world. Whoever eats this bread will not die, but
will receive remission of sins, attain salvation, and live forever.

(Hymn)

A: "I am the living bread which comes from heaven".

Our Saviour revealed to His disciples
I am the bread that came down from high
He who comes to me and receives with love
Will live surely in me forever
And will inherit the kingdom of heaven

"All the ministers who do His will".

The Cherubim, the Seraphim, and the Archangels
Stand and observe with awe and reverence
The priest who breaks and divides the body
Of Christ, for forgiveness of sins.

"Open, O Lord, the gates of justice for us".

Compassionate Lord, who calls sinners to Your presence
And opens the doors for repentance
May we enter in your presence
And sing Your praises day and night.

OR

A: "I am the living bread that has come down from heaven. I am the bread that has come down from on high. Whoever approaches me and receives me with love, will live in me for ever and will inherit the kingdom of heaven;" This is the mystery revealed to the disciples by our Saviour.

Kissing the host in the gesture of a cross says

C: Praise to You Lord for this ineffable gift.

A: All the ministers who do His Will, the Cherubim, the Seraphim, and the Archangels stand before the altar with awe to observe the priest (the bishop) breaking the Body of Christ for the remission of sins. Open to us O Lord, the gates of justice. Merciful Lord, who calls sinners to You and opens the doors for the penitent, may we enter into Your presence and sing Your praises day and night.

The celebrant says the following prayers in a low voice while the above hymn is being sung.

C: Lord, our God, we approach these sacred mysteries with true faith in Your name. Through Your great favour and mercy we break and sign the Body and Blood of Your Son and Our Lord, Jesus Christ. In the name of the Father, ✠ the Son, and the Holy Spirit, forever.

The celebrant divides the Host in two. As he signs the chalice with the broken Host in his right hand, he says:

The precious Blood of our Lord Jesus Christ is signed with His life-giving Body. In the name of the Father, ✠ and of the Son, and of the Holy Spirit. Amen.

The celebrant now signs the half of the Host on the paten with the half of the Host in his right hand. As he does that, he says:

The Sacred Body of Our Lord Jesus Christ is signed with His propitiatory Blood. In the name of the Father, ✠ and of the Son, and of the Holy Spirit. Amen.

Holding both pieces of the divided Host together over the chalice, he says:

C: These glorious, life-giving, holy, and divine mysteries have been set apart, sanctified, perfected, commingled, and united with each other in the adorable and exalted name of the most glorious Trinity, the Father, the Son, and the Holy Spirit. Lord, our God, through these holy mysteries, may the holy Church here and everywhere and all of us obtain remission of debts, forgiveness of sins, hope for resurrection, and new life in the kingdom of heaven. Now, always, and forever.

The celebrant places the two halves on the paten one upon the other cross-wise so that the broken end of the particle below faces the chalice, and the particle above, the priest. Then he bows and with his right thumb makēs the sign of the cross on his forehead. Then he unfolds the veil, which is wrapped around the sacred mysteries and says:

C: Praise to You, Our Lord, Jesus Christ. For although I am unworthy, in Your mercy You ordained me the minister and mediator of these glorious, life-giving, holy, and divine mysteries. By Your grace, make me worthy for the remission of debts and forgiveness of sins. Amen.

The celebrant bows, he crosses himself and says the following prayer in a loud voice.

C : The grace of our Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with us all, now, $\text{\textcircled{A}}$ always, and forever. *(The celebrant signs himself).*

A : Amen.

D : Let us approach the mysteries of the Precious Body and Blood of our Saviour with reverence and respect. Let us praise the passion of our Lord and meditate over His resurrection. The beloved Son of God became man, accepted the mortal body and immortal and distinct soul, for our sake. He swayed us away from evil and directed us towards the knowledge of the truth. He, the first fruit of humanity, at the end of His salvific activity for the human race suffered and died on the cross, rose from the dead and entered heaven. In order to remember this grace He gave us these holy mysteries. With complete dedication and humility let us receive these life-giving gifts. Let us partake in the holy mysteries of the Church with pure and contrite hearts.

With the hope arising from repentance, let us turn away from wrongdoing, repent of our sins, and forgive the trespasses of our brothers and sisters. Let us pray to God, the Lord of all, for mercy and forgiveness.

A : Lord, forgive the sins and offences of Your servants.

D : Let us cleanse our hearts, turning away from dissensions and conflicts.

A : Lord, forgive the sins and offences of Your servants.

D : Let us free our souls from enmity and hatred.

A : Lord, forgive the sins and offences of Your servants.

D : Let us receive the Holy Qurbana and be sanctified by the Holy Spirit.

A : Lord, forgive the sins and offences of Your servants.

D : Let us receive these sacred mysteries in peace and unity with one another.

A : Lord, forgive the sins and offences of Your servants.

D : O Lord! May these sacred mysteries be for the resurrection of our bodies and the salvation of our souls.

A : May they be the source of life everlasting. Amen.

While the above prayer is being said, the celebrant says the following prayer in a low voice

C : Blessed are You, O Lord, God of our Fathers, and glorious is Your name. For You did not deal with us in accordance with our sins; rather, in Your great mercy You saved us from the power of darkness. You invited us into the kingdom of Your Beloved Son and Our Lord, Jesus Christ. Through Christ, You destroyed the strength of death and bestowed upon us eternal life.

Lord Our God, You made us worthy to stand before Your pure and holy altar and offer You this life-giving and sacred Qurbana. In Your mercy, make us worthy to receive this gift in all purity and holiness. Let it not be to our condemnation, but unto Your mercy, the forgiveness of our sins, the resurrection of the dead and life everlasting. May all of us be perfect witnesses to Your glory and worthy temples for Your dwelling. May we, who are being united with the Body and Blood of Christ, shine brightly with all the saints at Your glorious second coming.

Let there be praise, honour, thanksgiving, and worship to You, to Your only begotten Son, and to the Holy Spirit. Now, always, and forever.

D : Let us pray. Peace be with us.

The celebrant bows and says the following prayer in a low voice.

C : Lord, Our God, in Your mercy forgive the sins and offences of Your servants. Sanctify our lips to praise You, O Most High, together with all the saints in the kingdom of heaven.

The celebrant stands erect and says in a loud voice with his hands extended

(On ordinary days)

C : Lord, our God, make us worthy to be in Your presence with the confidence You have mercifully bestowed on us. Enable us to stand in Your presence with cheerful face and pure hearts. Calling upon You together, we pray:

(On Sundays and Feast days)

C : Lord! Let peace flourish in our midst, and tranquillity in our hearts. May our tongues proclaim Your truth, when our mouths are turned into new harps and we sing Your praises with lips on fire and may Your cross be our protection. Make us worthy to pray with confidence we have received from

You, the magnificent prayer You taught Your disciples, saying: "When you pray, pray thus:"

C : Our Father in heaven

A : hallowed be Your name,
Your kingdom come, Your will be done on earth as it is in heaven.

Give us this day the bread we need
and forgive us our debts and sins
as we have forgiven those who offended us .

Do not let us fall into temptation,
but deliver us from the evil one.
For Yours is the kingdom, the power and the glory,
forever and ever. Amen.

C : Lord, God Almighty! Fullness of all Goodness! Our Merciful Father! We entreat You for Your mercy. Do not lead us to temptation. Deliver us from the evil one and his hosts. For, Yours is the kingdom, the might, the power, and the dominion in heaven and on earth. Now, ✠ always, and forever. *(the celebrant signs himself)*

A : Amen.

C : Peace ✠ be with you. *(The celebrant blesses the people)*

A : With you and with your spirit.

Stretching his right hand over the gifts

C : The Holy Qurbana is for the holy people.

A : God, the Father alone is Holy. God, the Son alone is Holy. God, the Spirit alone is Holy. Glory be to the Father, and to the Son, and to the Holy Spirit forever. Amen.

D : Let us praise the Living God.

A : Let there be eternal praise to Him in the Church.
Let His blessings and mercy be on us at all times.

*The congregation recites the onitha
d'bema of the season*

*The celebrant taking the Sacred
Host in his hands, recites in a low
voice one of the following prayers.*

C : O Lord! Let not Your body bring me condemnation
But rather remission of debts and forgiveness of sins.

C : O Christ! Hope of the human race and the Lord of all things!
Sanctify our bodies with Your sacred Body. Forgive our
debts with Your precious Blood. Purify our conscience with
the abundance of Your grace.

C : Christ, Our Lord! Unworthy, though I am, behold in my
hands the depository of all graces. Reveal in me the great
power of these awe-inspiring mysteries that I receive as gifts
in Your mercy.

*The celebrant receives the Body
and he takes the chalice and says:*

C : O heavenly Groom! You prepared the cup of Your most
precious Blood for the guests at Your banquet.

The celebrant receives the Blood
You allowed me, sinful as I am, to partake of that cup.
Glory be to You for ever, for Your ineffable love. Amen.

C : *(Giving the Body of Christ to the deacon)* Let the Body
of our Lord Jesus Christ cause the forgiveness of sins for
this deacon of God.

C : *(Giving the Blood of Christ to the deacon)* Let the Blood
of Our Lord Jesus Christ cause the forgiveness of sins for
this deacon of God.

D1 : Let us pray. Peace be with us.

*The celebrant gives the D1 the
sosappa*

with the paten containing the host

C : May the grace of God be with you, with us, and with all
those who receive you in heaven.

D2 : Let us pray. Peace be with us.

*The celebrant gives D2 the chalice
with the blood of Christ*

C : May the grace of the Holy Spirit be with you and with all of
us.

D : Lord, bless us.

Facing the congregation

C : May the grace of Our Lord Jesus Christ who gives us life,
be made perfect in us ✠ through His mercy *(The celebrant
blesses the people).*

A : Always and forever. Amen.

Onitha d'bathe

D : Brothers and sisters, the holy Church invites you to receive
the Body and Blood of the Son of God, with faith in the
heavenly kingdom.

The celebrant comes to the front of the sanctuary. While giving communion he says:

C: May the Body and Blood of Christ be unto the forgiveness of sins and eternal life.

The people receive Holy Communion. After the Holy Communion the celebrant says one of the following three prayers.

C: Christ, our Lord, hope of mankind! Let not the holy Body and the precious Blood that we have received, result in our judgment and condemnation. Rather, may they obtain for us remission of our debts, forgiveness of our sins, and fulfillment in Your presence. Lord of all, forever. Amen.

The celebrant goes to the bethgazza on the right. The deacon pours wine and water into the chalice. After consuming it, the celebrant says the following prayer.

C: Christ, hope of mankind, may Your strength indwell in us who have visibly received your Body. May we welcome You with joy and sing praises to You together with the just who do Your will. The Lord of all, forever. Amen.

The celebrant says the following prayer as he wipes the chalice and paten.

C: Christ, hope of mankind, make us, who have received Your Body and Blood, worthy to praise You in paradise together with the good thief and the just who do Your will. The Lord of all, forever. Amen.

(On Feasts of Our Lord and Other Major Feasts)

A: Lord, Our God! Strengthen our hands, which have received the Holy Qurbana for the forgiveness of sins. O God, make them worthy to offer You good fruits every day. Make our lips, which have sung Your praises in this holy place, worthy to praise You in Heaven. Let not the ears, which have heard the sound of Your praises, hear the voice of condemnation. May the eyes, which have beheld Your great mercy, also behold Your blessed Second Coming. Dispose the tongues that have sung Your praises and glorified You as "Holy" to speak the truth. May the feet which have walked in the church, walk in the land of light. Give new life to our bodies, which have received Your living body. Enrich with every blessing our congregation, which has worshipped You. May Your everlasting love remain with us forever. May we grow in that love and offer You our praises. Open Your door to our prayers. May this service find acceptance in Your presence. Amen.

(On Sundays and days of commemoration)

A: Christ, Our Lord! O Adorable King You triumphed over death through Your passion! Son of God, You have promised us a new life in the Kingdom of heaven! Banish all evil from us. May peace and blessings flourish in our land. May we find life in Your presence on the day of Your glorious manifestation. May we receive You with honour in accordance with Your will, and praise Your name singing "Hosanna" for the mercy You have shown our race. For, great is the mercy You have shown us. Your love dawned on us mortals. In Your mercy, You wiped away our sins. Praise to your name for all Your grace! Lord, forgive our debts in Your mercy! Blessed be this gift from on high! In Your mercy, may all of us be found worthy to offer thanksgiving and adoration to Your divinity. May we always sing praises to You our Lord. Amen.

(On Ordinary days)

A : Lord, Our God! May these sacred mysteries that we have received with faith be unto us for the remission of our debts. O Christ, king of the ages, You are the image of both the creator and the servant. With Your Body and Blood, You have blotted out the stains and forgiven the debts of all those who believe in You. Make us worthy to receive You with confidence and praise You with the heavenly hosts when You appear in the fullness of glory. Amen.

D : Let us glorify God through the grace of the Holy Spirit and give thanks to Him, the giver of all gifts for counting us worthy to approach the holy altar and to participate in these glorious, holy, life-giving, and divine mysteries.

A : Lord God, we praise You for this ineffable gift.

D : Let us pray. Peace be with us.

(On Sundays and Feast days)

C : Lord, our God! It is right and just at every moment and in all seasons to offer praise, worship, and thanksgiving to Your glorious name. In Your great compassion, though we are weak, You made us worthy, to relish the sweetness of Your life-giving and divine words, to glorify Your name with the angels, to partake in these holy mysteries You have given us, and to sing constantly hymns of praise and thanksgiving to You, Most High. The Father, the Son, and the Holy Spirit. Lord of all, forever.

A : Amen. Bless us, O Lord!

C : Christ who is our Lord and God, King, and Saviour, and Life-Giver, in His mercy has made us worthy to receive His

sanctifying and precious Body and Blood. May He bless us, so that we may please Him through our thoughts, words, and deeds. Lord! In Your immense mercy, may the covenant we have received from You be for the remission of debts and for the forgiveness of sins, great hope for the resurrection of the dead, and new life everlasting in heaven with all those who found favour in Your presence. Lord of all, forever.

A : Amen. Bless us, O Lord!

(On Ordinary days)

C : O Lord, Our God! In your mercy, You have given us these glorious, holy, life-giving, and divine mysteries for the forgiveness of sins. We are bound to offer Your Most Blessed Trinity everlasting praise and honour, thanksgiving and adoration for this gift. Lord of all, the Father, the Son, and the Holy Spirit, forever.

A : Amen. Bless us, O Lord!

C : Christ, hope of mankind, You have forgiven our debts, sins, and offences through this glorious, holy, life-giving, and divine mysteries. May this adorable gift from on high be blessed. Lord of all, forever.

A : Amen. Bless us, O Lord!

C : Our Father in heaven,

C&A : Hallowed be Your name,
Your kingdom come.
Holy, holy, holy are You.

Our Father in heaven,
Heaven and earth are full of Your glory.

Angels and people sing out Your Glory;
Holy, holy, holy are You.

Our Father in heaven,
Hallowed be Your name,
Your kingdom come,
Your will be done on earth as it is in heaven.

Give us this day the bread we need
And forgive us our debts and sins
As we have forgiven those who offended us.
Do not let us fall into temptation,
But deliver us from the evil one.

For Yours is the kingdom,
The power and the glory,
Forever and ever. Amen.

C: Glory be to the Father, and to the Son, and to the Holy Spirit.

A: From eternity and forever. Amen.

C: Our Father in heaven,

C&A: Hallowed be Your name,
Your kingdom come.
Holy, holy, holy are You.

Our Father in heaven,
The heaven and earth are full of Your glory.
Angels and people sing out Your Glory;
Holy, holy, holy are You.

OR

C: Our Father in heaven

C&A: Hallowed be Your name,
Your kingdom come,
Your will be done on earth as it is in heaven.

Give us this day the bread we need
And forgive us our debts and sins
As we have forgiven those who offended us.
Do not let us fall into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power and the glory,
Forever and ever. Amen.

Our Father in heaven,
Heaven and earth are full of Your glory.
Angels and people sing out Your glory;
Holy, holy, holy are You.

Final Blessing (Huttama)

(*Hymn*)

C: God, our Father, has blessed us with every grace
Through Jesus Christ, Our Lord
Our Lord has invited us to His Kingdom
And has led us to everlasting joy.

A: Amen.

C: He who eats of my body
And drinks my blood
Will live in Me and
I will live in him indeed

I will raise him up on the last day
without condemnation
And he will enjoy eternal life.

A: Amen.

C: May the Lord bless and protect this congregation
In accordance with this promise
That has partaken of this Holy Eucharist.

Lord will give always
whatever we need
In our life with His mercy and kindness.

A: Amen.

C: May God pour His blessings
To those who received the sacred mysteries

C: May we be sealed with the life-giving sign of the Lord
May we be protected from all evil
Now, ✠ always and forever.

A: Amen..... Amen.

OR

(Final Prayer on Sundays, Feast days and days of Commemoration)

C: God, our Father, has blessed us with every grace through
Jesus Christ. Our Lord has invited us to His Kingdom and
has led us to imperishable and everlasting happiness. In His
life-giving Gospel, He said to his disciples: "Amen. Amen. I
say to you. Whoever eats my Body and drinks my Blood,
will live in me and I in him. I will raise him up on the last day.
He will not be subject to condemnation. Rather, he will enter
from death into eternal life."

In accordance with this promise, may the Lord bless and
protect this congregation that has partaken of this Holy

Qurbana. May we, who joyfully participated in these
glorious, holy, life-giving, and divine mysteries, be crowned
with glory.

May all of us be sealed with the life-giving sign of the cross
of our Lord. May we be protected from all evil, visible and
invisible. *(The celebrant blesses the congregation)* Now,
✠ always and forever.

A: Amen.

(Final Prayer on Ordinary days)

C: We have praised, honoured, and ministered to Our Lord
Jesus Christ through these glorious, sacred, life-giving and
divine mysteries. May He make us worthy of the glory of
His kingdom, eternal happiness with His holy angels, and
joy in His divine presence. May He enable us to stand at
His right hand in heavenly Jerusalem. May He bestow
His mercy and blessings on us, on the whole world, and on
the holy Church and all her children. Now, ✠ always, and
forever.

A: Amen.

(An alternate Blessing)

C: May the Lord, our God, who has pardoned our debts
through His Body and wiped off the blemishes of our sins
through His Blood be blessed in His Church. Blessed people
of God, the flock on the pasture of the Lord, May He bestow
His mercy and grace on you, and may the right hand of His
providence protect you.

Now, ✠ always and forever.

A: Amen.

(On days of Commemoration of the dead)

C: Lord, hear our prayer. May our supplications reach Your presence. Receive our sacrifices and offerings, and pardon the offences of the departed ones. Lord, mercifully accept this sacrifice that we offer on behalf of Your servant (s) as You accepted the first sacrifice of Abel, the innocent, and the sacrifices of Noah, the spotless and blameless, of Abraham who put his trust in You, of Job who bore his afflictions patiently, of Elias Your true prophet, and of Your disciples in the Upper Room. Accept this sacrifice as You accepted the widow's mite. Make our departed brother (sister / brethren) worthy to enter the heavenly bridal chamber together with the just who have done Your will. Lord, accept this sacrifice that we offer on behalf of Your servant(s); forgive the debts and blot out the iniquities of this departed person and his (her / their) loved ones. Merciful Lord! Make this (these) humble servant(s) worthy to dwell in the heavenly bridal chamber, on Your right side with the Just ones. Remember this (these) servant(s) in that blessed and glorious place and grant him (her / them) happiness and eternal peace. May he (she/they) offer Your Divine Trinity praise and honour, thanksgiving, and worship forever. May all of You who have participated in this holy service be made worthy of the forgiveness of sins through the divine mercy. Lord, Our God! Pour out Your abundant blessings on this congregation, on this house, and on all of us. Now, ✠ always, and forever.

A: Amen.

(Farewell Prayer)

C: Praise to you, altar of sanctification! Praise to you, the sepulchre of Our Lord! May the holy Qurbana that I have received from You, be for me unto the forgiveness of my debts and the remission of my sins. I know not, whether I shall come again to offer another sacrifice.